

78TH ANNUAL SCHOLARSHIP AWARDS PROGRAM



2026

EDUCATIONAL AND CULTURAL TRUST FUND
OF THE ELECTRICAL INDUSTRY

GENERAL DIRECTIONS



SUBMIT THE FOLLOWING

DETACH AND INSERT THE FOLLOWING IN THE ENVELOPE PROVIDED



APPLICATION FORMS



INDICATE FOUR-YEAR COLLEGE



A COPY OF APPLICANT'S BIRTH CERTIFICATE



OFFICIAL HIGH SCHOOL TRANSCRIPT

NO PRINTOUT OR COPY WILL BE ACCEPTED, IT MUST BE SUBMITTED IN A SEALED ENVELOPE FROM THE SCHOOL.



SAT SCORES OR ACT SCORES

NO PRINTOUT OR COPY WILL BE ACCEPTED, IT MUST BE SUBMITTED VIA COLLEGEBOARD.ORG (SAT CODE 0071) OR VIA ENCOURA.ORG (ACT CODE 6796). YOU ARE REQUIRED TO TAKE A COLLEGE ENTRANCE BOARD EXAMINATION TO BE CONSIDERED AS AN APPLICANT FOR 78TH ANNUAL SCHOLARSHIP PROGRAM.



OFFICIAL COLLEGE TRANSCRIPT, IF APPLICABLE

INSTRUCTIONS



FOR SCHOLARSHIP PACKET REQUIREMENTS

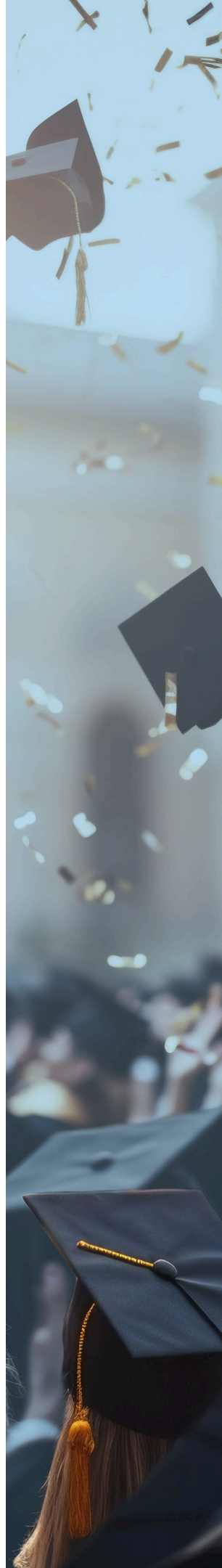
- PRESENT YOUR INFORMATION NEATLY AND ACCURATELY. ANY INCOMPLETE APPLICATIONS WITH MISSING INFORMATION AND REQUIRED DOCUMENTS WOULD RESULT IN DELAY OR LOSS OF ELIGIBILITY.
- THE APPLICANT AND MEMBER MUST PROVIDE A VALID EMAIL ADDRESS THAT THEY CHECK REGULARLY. PLEASE DO NOT USE A SCHOOL EMAIL ADDRESS AS YOU MAY MISS IMPORTANT INFORMATION ABOUT YOUR APPLICATION.
- THE APPLICANT'S OFFICIAL HIGH SCHOOL TRANSCRIPT MUST SHOW THE GPA. IF YOUR SCHOOL DOES NOT PROVIDE GPA, CONTACT YOUR GUIDANCE COUNSELOR TO PROVIDE THE GPA FOR SCHOLARSHIP APPLICATION PURPOSES. GRADE REPORTS OR A COPY OF TRANSCRIPTS PRINTED FROM THE INTERNET BY THE MEMBER OR APPLICANT ARE NOT ACCEPTABLE.
- SAT OR ACT TEST SCORES RESULTS MUST COME DIRECTLY TO THE EDUCATIONAL AND CULTURAL TRUST FUND DEPARTMENT FROM THE COLLEGEBOARD, ENCOURA OR APPEAR ON THE OFFICIAL HIGH SCHOOL TRANSCRIPT. COPIES WILL NOT BE ACCEPTED.
- IF YOU ARE APPLYING TO MULTIPLE SCHOLARSHIPS, READ EACH SCHOLARSHIP DESCRIPTION TO DETERMINE YOUR ELIGIBILITY.
- IMPORTANT! THE MEMBER AND APPLICANT MUST SIGN FORM ON PAGE 6.

IN 1948, LOCAL UNION NO. 3, I.B.E.W. ASKED FATHER KELLEY, CHAIRMAN OF THE NEW YORK STATE LABOR RELATIONS BOARD - ACTING IN HIS INDIVIDUAL CAPACITY - TO GUIDE THE ELECTION BOARD OF LOCAL UNION NO. 3, I.B.E.W. IN THE CONDUCT OF ITS ELECTION OF OFFICERS. THIS REQUEST WAS MADE TO REBUT THE UNJUST AND UNFAIR CRITICISM OF TAMPERING DURING UNION ELECTIONS. FATHER KELLEY REFUSED REIMBURSEMENT FOR HIS HIGHLY PRAISED SERVICES BUT SUGGESTED THAT - BECAUSE OF HIS BELIEF IN THE NEED FOR HIGHER EDUCATION IN LABOR MATTERS - A SCHOLARSHIP COULD BE ESTABLISHED IN HIS NAME AT THE CORNELL SCHOOL OF INDUSTRIAL AND LABOR RELATIONS.

A PROPOSAL, BASED ON FATHER KELLEY'S WISHES, WAS MADE TO CORNELL. THE FATHER WILLIAM J. KELLEY, O.M.I. SCHOLARSHIP PROGRAM BECAME THE FIRST SCHOLARSHIP AWARDED BY LOCAL UNION NO. 3. THE CRITERIA FOR THIS SCHOLARSHIP STATED THAT THE RECIPIENT BE A CHILD OF A MEMBER OF LOCAL UNION NO. 3; HE OR SHE MEET THE FULL REQUIREMENTS OF CORNELL UNIVERSITY AND THE SCHOOL OF INDUSTRIAL AND LABOR RELATIONS; AND THE RECIPIENT MUST REMAIN AT THE SCHOOL FOR THE FULL TERM. HOWEVER, NO RESTRICTIONS WERE PLACED ON ACADEMIC CONCENTRATION WITHIN THE SCHOOL AND NO DISCRIMINATION AS TO RACE, CREED OR NATIONAL ORIGIN WOULD BE ALLOWED.

THIS SCHOLARSHIP, AND THE PROGRAM IT GENERATED, WAS UNIQUE FOR ITS TIME WITHIN THE UNION MOVEMENT AND WITHIN THE UNITED STATES. THE FIRST YEAR, TWO OTHER SCHOLARSHIPS WERE ESTABLISHED: ONE HONORING A. LINCOLN BUSH, A NOTED ELECTRICAL CONTRACTOR AND FIRST CHAIRMAN OF THE JOINT INDUSTRY BOARD OF THE ELECTRICAL INDUSTRY; AND A SECOND NAMED FOR WILLIAM A. HOGAN, FINANCIAL SECRETARY, LOCAL UNION NO. 3. EACH SUCCEEDING YEAR, ADDITIONAL SCHOLARSHIPS WERE ADDED - MOST HONORING GREAT MEN WITHIN THE ELECTRICAL INDUSTRY. A SPECIAL MINORITY SCHOLARSHIP WAS INTRODUCED IN 1969, HONORING THE LATE DR. MARTIN LUTHER KING, JR., AND A FELLOWSHIP WAS DEDICATED TO THE MEMORY OF DEAN HARRY CARMAN OF COLUMBIA UNIVERSITY - THE EDUCATOR WHO PLAYED A MAJOR ROLE IN FURTHER DEVELOPING THE PROCESS OF EDUCATION FOR LOCAL UNION NO. 3, I.B.E.W. MEMBERS.

THEIR VALUE HAS SINCE INCREASED TO REFLECT INCREASES IN EDUCATIONAL COSTS AND MAY NOW BE USED TO ATTAIN A DEGREE IN NEARLY ANY CHOSEN FIELD OF STUDY. CHANGES MADE IN THE SCHOLARSHIP PROGRAM REPRESENT THE SUCCESSFUL LABOR RELATIONS BETWEEN LABOR AND MANAGEMENT AS WELL AS THE ENHANCEMENT OF EDUCATIONAL AND CULTURAL TRUST FUND PROGRAMS.





THE AWARDS

THE TRUSTEES OF THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY ARE PLEASED TO ANNOUNCE THE OPENING OF THE COMPETITION FOR THE YEAR 2026 SCHOLARSHIP AWARDS. THE SCHOLARSHIPS WILL ENTITLE RECIPIENTS TO FOUR YEARS OF UNDERGRADUATE STUDY AT AN ACCREDITED FOUR-YEAR DEGREE GRANTING COLLEGE OR UNIVERSITY LOCATED WITHIN THE CONTINENTAL UNITED STATES. SCHOLARSHIP RECIPIENTS MUST MAINTAIN THE ACADEMIC AVERAGE REQUIRED BY THE INSTITUTION THEY ATTEND IN ORDER TO RECEIVE THE FULL FINANCIAL BENEFIT OF THE AWARD. EACH SCHOLARSHIP IS VALUED AT A MAXIMUM OF \$7,500 ANNUAL PAYMENT BASED ON THE YEARLY TUITION EXPENSE OF THE UNIVERSITY.



WHO IS ELIGIBLE?

THE ELIGIBILITY REQUIREMENTS FOR ALL THE SCHOLARSHIP AWARDS, EXCEPT FOR FATHER WILLIAM J. KELLEY, O.M.I. MEMORIAL SCHOLARSHIP, DR. MARTIN LUTHER KING, JR. MEMORIAL SCHOLARSHIP, PAUL L. GIOIA MEMORIAL SCHOLARSHIP AND THE DEAN HARRY J. CARMAN FELLOWSHIP ARE:

- 1) AWARDS TO BE GIVEN ANNUALLY TO THE SONS AND DAUGHTERS OF PARTICIPANTS WHO GRADUATED HIGH SCHOOL IN JUNE 2025 OR WHO WILL GRADUATE IN JUNE 2026.
- 2) ONE PARENT MUST HAVE BEEN EMPLOYED AND/OR AVAILABLE FOR EMPLOYMENT BY EMPLOYERS WHO CONTRIBUTE TO THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY FOR AT LEAST FIVE YEARS IMMEDIATELY PRIOR TO THE DATE OF APPLICATION AND MUST MEET ALL THE EDUCATIONAL AND CULTURAL TRUST FUND REQUIREMENTS. THIS INCLUDES PENSION MEMBERS WHO OTHERWISE MEET THE REQUIREMENTS OF THE EDUCATIONAL AND CULTURAL TRUST FUND.
- 3) EACH APPLICANT MUST FILE THE ENCLOSED APPLICATION FORM, ALONG WITH A COPY OF THE CHILD'S BIRTH CERTIFICATE, OR OTHER PROOF WITH NAMES OF BOTH PARENTS, TO THE SCHOLARSHIP ADVISORY COMMITTEE NOT LATER THAN JANUARY 31, 2026. THE MEMBER AND APPLICANT MUST SIGN FORM ON PAGE 6.
- 4) ALL APPLICANTS MUST APPLY FOR ADMISSION AND COMPLETE ALL THE REQUIREMENTS FOR ADMISSION TO A FOUR-YEAR COLLEGE.
- 5) COMPLETE THE SCHOLASTIC APTITUDE TESTS (SAT'S) (COLLEGEBOARD CODE 0071) PLUS ACHIEVEMENT TESTS (WHEN REQUIRED BY THE COLLEGE YOU WISH TO ATTEND) (ACT CODE 6796) BY DECEMBER 6TH , 2025. APPLICANTS SHALL REQUEST A COPY OF THEIR SCORES BE SENT FROM THE COLLEGEBOARD TO THE SCHOLARSHIP ADVISORY COMMITTEE, 158-11 HARRY VAN ARSDALE JR. AVENUE, FLUSHING, NY 11365, AS WELL AS TO EACH COLLEGE THE APPLICANT WISHES TO ATTEND.



COMPETITION FOR YEAR 2026 SCHOLARSHIPS

THE SCHOLARSHIP PROGRAM WAS UNDERTAKEN IN 1949 WITH THE AWARDING OF THE FIRST A. LINCOLN BUSH, WILLIAM A. HOGAN AND THE FATHER WILLIAM J. KELLEY, O.M.I. MEMORIAL SCHOLARSHIPS. SINCE THAT TIME, A TOTAL OF 2,685 SCHOLARSHIPS HAVE BEEN AWARDED AT A COST OF \$40,235,148.00. LAST YEAR, FORTY EDUCATIONAL AND CULTURAL TRUST FUND SCHOLARSHIPS, ONE WILLIAM NAWROCKY MEMORIAL SCHOLARSHIP, ONE MICHAEL SIEGEL SCHOLARSHIP, ONE AASW SPARK THE FUTURE SCHOLARSHIP, ONE DEAN HARRY J CARMAN FELLOWSHIP, AND FIVE SIGURD B. OLSEN FOUNDATION SCHOLARSHIPS WERE AWARDED TO DESERVING CHILDREN OF THE LOCAL UNION NO. 3 MEMBERS WHO EARN THEIR LIVELIHOOD IN THE ELECTRICAL INDUSTRY. DR. GREGORY OLSEN ESTABLISHED THE SIGURD B. OLSEN SCHOLARSHIP FOUNDATION IN MEMORY OF HIS FATHER, A LOCAL NO. 3, I.B.E.W. JOURNEYMAN ELECTRICIAN, WHO ADVOCATED HIGHER EDUCATION. THE GROWING RESERVOIR OF TALENT BEST MEASURES THE RESULTS OF THE SCHOLARSHIP PROGRAM IT HAS PRODUCED - MORE THAN 2,685 ACADEMIC DEGREES, INCLUDING THE B.A., M.A., M.S., M.D., D.D.S., LL.B. AND PH.D., PHI BETA KAPPA HONORS, GUGGENHEIM, AND NATIONAL SCIENCE FOUNDATION FELLOWSHIPS.



SELECTION OF WINNERS

THE SCHOLARSHIP ADVISORY COMMITTEE WILL DETERMINE THE WINNERS ON THE BASIS OF:

1. SCHOLASTIC AVERAGE, INCLUDING CLASS RANK, ACHIEVEMENT IN HIGH SCHOOL AND AWARDS
2. SCHOLASTIC APTITUDE TESTS (S.A.T) OR ACT SCORES
3. COLLEGE FRESHMAN YEAR GPA, IF APPLICABLE



THE EDUCATIONAL AND CULTURAL TRUST FUND WILL ACKNOWLEDGE RECEIPT OF EACH APPLICATION. IF YOU DO NOT HEAR FROM US WITHIN A MONTH, CALL (718) 591-2000, EXTENSION 1500

SEVENTY EIGHTH ANNUAL SCHOLARSHIP PROGRAM 2026

EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY

PLEASE PRINT OR TYPE ALL INFORMATION AND RETURN THIS APPLICATION IN THE ENCLOSED ENVELOPE

APPLICANT

APPLICANT MUST BE AN ELIGIBLE DEPENDENT OF AN ELIGIBLE MEMBER OF LOCAL UNION #3, I.B.E.W.

LAST
NAME

FIRST
NAME

MIDDLE
NAME

PRESENT ADDRESS - STREET

CITY, STATE, ZIP CODE

EMAIL ADDRESS

(APPLICANT MUST PROVIDE A VALID EMAIL ADDRESS)

PHONE NUMBER

DATE OF BIRTH

____/____/____

CURRENT SEX

☐ MALE

☐ FEMALE

☐ OTHER

MEMBER

MEMBER MUST HAVE BEEN EMPLOYED OR AVAILABLE FOR EMPLOYMENT FOR A PERIOD OF AT LEAST FIVE (5) YEARS BY AN EMPLOYER OR EMPLOYERS WHO CONTRIBUTE TO THE E&C; AND BE ELIGIBLE FOR E&C BENEFITS

NAME

PRESENT ADDRESS

EMAIL ADDRESS

(MEMBER MUST PROVIDE A VALID EMAIL ADDRESS)

PHONE NUMBER

(MEMBER MUST PROVIDE A VALID PHONE NUMBER)

DIVISION

CARD NUMBER

PRESENT EMPLOYER

☐ Retired

FOR OFFICE USE ONLY.

APPLICANT'S EDUCATION

LIST EVERY SCHOOL YOU HAVE ATTENDED WHETHER YOU GRADUATED OR NOT, GIVING EXACT DATES OF ATTENDANCE

	NAME	DATE OF ENTRANCE	DATE OF GRADUATION	DIPLOMA OR DEGREE RECEIVED	REASON FOR WITHDRAWAL OTHER THAN GRADUATION
HIGH SCHOOLS			<input type="checkbox"/> JUNE 2026 <input type="checkbox"/> JUNE 2025		
GRAMMAR SCHOOLS					
OTHER					

APPLICANT'S EMPLOYMENT EXPERIENCES

INDICATE ANY BUSINESS OR PROFESSIONAL EXPERIENCE YOU HAVE HAD

NAME OF EMPLOYER	TYPE OF POSITION	DATES OF EMPLOYMENT

HIGH SCHOOL ATHLETIC OR NON-ATHLETIC STUDENT ACTIVITIES

CHECK ALL THAT APPLY

NON - ATHLETIC	<input type="checkbox"/> BAND	<input type="checkbox"/> DEBATE	<input type="checkbox"/> GLEE CLUB	<input type="checkbox"/> ORCHESTRA	<input type="checkbox"/> SCHOOL PUBLICATIONS	<input type="checkbox"/> STUDENT COUNCIL	
	<input type="checkbox"/> THEATER	<input type="checkbox"/> OTHERS: _____					
ATHLETIC	<input type="checkbox"/> BASEBALL	<input type="checkbox"/> BASKETBALL	<input type="checkbox"/> FOOTBALL	<input type="checkbox"/> LACROSSE	<input type="checkbox"/> SOCCER	<input type="checkbox"/> SOFTBALL	<input type="checkbox"/> SWIMMING
	<input type="checkbox"/> TENNIS	<input type="checkbox"/> TRACK AND FIELD	<input type="checkbox"/> VOLLEYBALL	<input type="checkbox"/> OTHERS: _____			

HONORS AND AWARDS LIST MAXIMUM OF 5 OF ANY ACADEMIC OR ACTIVITY HONORS WHICH YOU MAY HAVE RECEIVED.
<input type="checkbox"/> RESUME ATTACHED

FOUR-YEAR COLLEGE IT IS IMPORTANT THAT YOU INDICATE THE SCHOOLS AT WHICH YOU WISH TO BE CONSIDERED AN APPLICANT. LIST FOUR-YEAR COLLEGES WITHIN THE CONTINENTAL UNITED STATES, WHICH ARE NOT TUITION FREE		
	COLLEGE	ADDRESS
FIRST CHOICE <input type="checkbox"/> CURRENTLY ATTENDING		


IF YOU ARE A FRESHMAN IN COLLEGE, ONLY FILL OUT THE FIRST SECTION AND CHECK THE "CURRENTLY ATTENDING" BOX.

SECOND CHOICE		
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THIRD CHOICE		
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AREA OF STUDY CHECK THE AREA OF STUDY IN WHICH YOU ARE MOST INTERESTED	
<input type="checkbox"/> BUSINESS ADMINISTRATION	<input type="checkbox"/> DENTISTRY
<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> FINE ARTS
<input type="checkbox"/> LABOR STUDIES	<input type="checkbox"/> LAW
<input type="checkbox"/> LITERATURE	<input type="checkbox"/> MEDICAL
<input type="checkbox"/> MEDICINE	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> SOCIAL WORK	<input type="checkbox"/> TEACHING
<input type="checkbox"/> OTHER _____	

IMPORTANT

 PLEASE CHECK THE BOXES BEFORE SUBMITTING	1. A PHOTOCOPY OF CHILD'S BIRTH CERTIFICATE <input type="checkbox"/> INCLUDED
	2. OFFICIAL HIGH SCHOOL TRANSCRIPT <input type="checkbox"/> INCLUDED (IN A SEALED SCHOOL ENVELOPE) <input type="checkbox"/> SENT DIRECTLY FROM SCHOOL
	3. SAT OR ACT <input type="checkbox"/> SAT WILL BE SENT THROUGH COLLEGE BOARD (CODE 0071) <input type="checkbox"/> ACT WILL BE SENT THROUGH ENCOURA (CODE 6796) <input type="checkbox"/> DID NOT TAKE SAT OR ACT*

PLEASE RETURN THIS TO: SCHOLARSHIP ADVISORY COMMITTEE OF
THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY
158 - 11 HARRY VAN ARSDALE JR. AVENUE, FLUSHING, NEW YORK 11365

***YOU ARE REQUIRED TO TAKE A COLLEGE ENTRANCE BOARD EXAMINATION TO BE CONSIDERED AS AN APPLICANT FOR THIS PROGRAM.**
THE ACHIEVEMENT EXAMINATION AND THE SAT EXAMINATION ON DECEMBER 6, 2025, ARE THE LAST EXAM SCORES THAT WILL BE ACCEPTED FOR APPLICANTS IN THE YEAR 2026 AWARDS PROGRAM. THE COLLEGE ENTRANCE BOARD EXAMINATION FORMS ARE DISTRIBUTED BY YOUR HIGH SCHOOL GUIDANCE OFFICE. RESPONSIBILITY FOR TAKING THE SCHOLASTIC APTITUDE TESTS AND ACHIEVEMENT TESTS IS YOURS ALONE.

BE SURE THIS FORM IS FORWARDED, POSTMARKED NO LATER THAN JANUARY 31, 2026.

PLEASE RECHECK TO SEE THAT YOU HAVE LISTED YOUR COMPLETE ADDRESS, INCLUDING ZIP CODE, AREA CODE, AND PHONE NUMBER, YOUR FATHER OR MOTHER'S UNION CARD NUMBER, A PHOTOCOPY OF CHILD'S BIRTH CERTIFICATE OR OTHER PROOF WITH NAMES OF BOTH PARENTS.

<u>MEMBER'S SIGNATURE</u>

PLEASE ENSURE YOU SUBMIT THE ORIGINAL APPLICATION.

<u>APPLICANT'S SIGNATURE</u>

PHOTOCOPIES OR DIGITAL SIGNATURES WILL NOT BE ACCEPTED.

FATHER WILLIAM J. KELLEY, O.M.I. MEMORIAL SCHOLARSHIP

THE FATHER WILLIAM J. KELLEY, O.M.I. MEMORIAL SCHOLARSHIP WAS ESTABLISHED IN 1949 AND HAS BEEN AWARDED ANNUALLY ONLY FOR YOUNG PEOPLE INTERESTED IN BEGINNING A FOUR-YEAR DEGREE PROGRAM LEADING TO THE BACHELOR OF SCIENCE DEGREE AT CORNELL UNIVERSITY IN THE NEW YORK STATE SCHOOL OF INDUSTRIAL AND LABOR RELATIONS. THIS SCHOLARSHIP IS OPEN TO THE CHILDREN OF EMPLOYEES OF THE ELECTRICAL INDUSTRY, WHO GRADUATED HIGH SCHOOL IN JUNE 2025 OR WHO WILL GRADUATE AS OF JUNE 2026 AND WHO MEET THE FULL ADMISSION REQUIREMENTS OF THE NEW YORK STATE SCHOOL OF INDUSTRIAL AND LABOR RELATIONS AT CORNELL UNIVERSITY.

THE RECIPIENT WILL BE SELECTED ONLY ON THE BASIS OF THE CANDIDATE'S QUALIFICATIONS AND IN KEEPING WITH THE TENETS OF CORNELL UNIVERSITY AND THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY.

ALL INTERESTED APPLICANTS FOR THIS AWARD MUST COMPLETE THE FOLLOWING SPECIAL FORM AND RETURN IT TO THE SCHOLARSHIP ADVISORY COMMITTEE OF THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY, 158- 11 HARRY VAN ARSDALE JR. AVE., FLUSHING, NY 11365.

IF YOU ARE APPLYING FOR THIS SCHOLARSHIP, PLEASE CONTACT THE NEW YORK STATE SCHOOL OF INDUSTRIAL LABOR RELATIONS AT (607) 255-2222 PRIOR TO JANUARY 2, 2026, TO BEGIN YOUR APPLICATION PROCESS.

APPLICANTS WILL BE REQUIRED TO COMPLETE ADMISSION TO THE NEW YORK STATE SCHOOL OF INDUSTRIAL AND LABOR RELATIONS AT CORNELL UNIVERSITY.

APPLICATION FORM

FATHER WILLIAM J. KELLEY, O.M.I., MEMORIAL SCHOLARSHIP

TO THE NEW YORK STATE SCHOOL OF INDUSTRIAL AND LABOR RELATIONS, CORNELL UNIVERSITY, ITHACA, NY

ALL APPLICANTS FOR THIS AWARD MUST MEET ALL THE ELIGIBILITY REQUIREMENTS AS OUTLINED IN THE 78TH SCHOLARSHIP AWARD BROCHURE. CORNELL UNIVERSITY REQUIRES ALL APPLICATIONS TO CORNELL UNIVERSITY ILR SCHOOL TO BE SUBMITTED BY JANUARY 2, 2026. **THIS APPLICATION MUST BE RETURNED ALONG WITH THE SCHOLARSHIP AWARD APPLICATION BY JANUARY 31, 2026, TO:**

SCHOLARSHIP ADVISORY COMMITTEE OF THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY
158 - 11 HARRY VAN ARSDALE JR. AVENUE, FLUSHING, NY 11365

APPLICANT	
<input type="checkbox"/> APPLIED TO CORNELL INDUSTRIAL AND LABOR RELATIONS	
<input type="checkbox"/> CURRENTLY ATTENDING CORNELL INDUSTRIAL AND LABOR RELATIONS	
APPLICANT MUST CHECK ONE TO BE ELIGIBLE	
NAME	
ADDRESS	DATE OF GRADUATION <input type="checkbox"/> JUNE 2026 <input type="checkbox"/> JUNE 2025
HIGH SCHOOL	HIGH SCHOOL ADDRESS
MEMBER	
NAME	
DIVISION	CARD NUMBER
PRESENT EMPLOYER	
<input type="checkbox"/> Retired	

DR. MARTIN LUTHER KING, JR. MEMORIAL SCHOLARSHIP

IN MEMORY OF A GREAT AMERICAN, THE TRUSTEES OF THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY ESTABLISHED IN 1969 A SCHOLARSHIP IN THE NAME OF DR. MARTIN LUTHER KING, JR. TO PROVIDE HIGHER EDUCATIONAL OPPORTUNITY FOR DESERVING STUDENTS OF HIS RACE.

THE DR. MARTIN LUTHER KING, JR. MEMORIAL SCHOLARSHIP IS AVAILABLE FOR UNDERGRADUATE STUDY AT A COLLEGE OF THE RECIPIENT'S CHOICE, PROVIDED IT IS AN ACCREDITED FOUR-YEAR GRANTING INSTITUTION.

THE SCHOLARSHIP STIPEND IS VALUED AT A MAXIMUM OF \$7,500 ANNUAL PAYMENT BASED ON THE YEARLY TUITION EXPENSE LEADING TO A BACCALAUREATE DEGREE, DEPENDENT ON THE STUDENT'S SATISFACTORY ACADEMIC PROGRESS.

APPLICATION FORM

FIFTY FIFTH ANNUAL DR. MARTIN LUTHER KING, JR. MEMORIAL SCHOLARSHIP AWARD



ALL APPLICANTS FOR THIS AWARD MUST MEET ALL THE ELIGIBILITY REQUIREMENTS AS OUTLINED IN THE SCHOLARSHIP AWARD BROCHURE AND MUST RECOGNIZE THAT THIS AWARD IS INTENDED TO PROVIDE HIGHER EDUCATIONAL OPPORTUNITIES FOR DESERVING STUDENTS OF DR. KING'S RACE.

Applicants should file the application below, as well as the application form for the 78th Annual Awards Program, on pages 5-6, in order to be considered for both award programs.

IMPORTANT. THIS APPLICATION MUST BE RETURNED ALONG WITH THE SCHOLARSHIP AWARD APPLICATION BY JANUARY 31, 2026, TO:

SCHOLARSHIP ADVISORY COMMITTEE OF THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY

158 - 11 HARRY VAN ARSDALE JR. AVENUE, FLUSHING, NY 11365

APPLICANT	
NAME	
ADDRESS	
HIGH SCHOOL	DATE OF GRADUATION <input type="checkbox"/> JUNE 2026 <input type="checkbox"/> JUNE 2025
<input type="checkbox"/> As an applicant for the Dr. Martin Luther King Jr. Memorial Scholarship, I acknowledge that I have read and understand the qualifications for this award as stated above.	

MEMBER	
NAME	
DIVISION	CARD NUMBER
PRESENT EMPLOYER	
<input type="checkbox"/> Retired	

PAUL LEONARD GIOIA MEMORIAL SCHOLARSHIP

THE TRUSTEES OF THE EDUCATIONAL AND CULTURAL TRUST FUND ARE PLEASED TO ANNOUNCE THE PAUL LEONARD GIOIA MEMORIAL SCHOLARSHIP IN RECOGNITION OF OUTSTANDING ACADEMIC ACHIEVEMENT.

PAUL LEONARD GIOIA, AN EDUCATIONAL AND CULTURAL TRUST FUND SCHOLARSHIP WINNER OF 1958 AND RESPECTED LAWYER, SERVED AS CHAIRMAN OF THE NEW YORK STATE PUBLIC SERVICE COMMISSION FROM 1981 TO 1986. KNOWN FOR HIS INTEGRITY AND INDEPENDENCE, HE WORKED TO BALANCE THE NEEDS OF CONSUMERS WITH THE CHALLENGES FACED BY UTILITY COMPANIES. HE WAS WIDELY RESPECTED FOR HIS COURAGE TO ACT ON PRINCIPLE, EVEN WHEN IT CAME AT PERSONAL COST. HIS LEGACY IS ONE OF PUBLIC SERVICE, ACCOUNTABILITY, AND COMMITMENT TO DOING WHAT IS RIGHT. THIS SCHOLARSHIP SEEKS TO HONOR AND INSPIRE THOSE VALUES IN FUTURE GENERATIONS.

CANDIDATES MUST BE GRADUATE STUDENTS PURSUING A DEGREE IN PUBLIC POLICY OR LAW. ALL APPLICANTS MUST MEET THE ELIGIBILITY REQUIREMENTS OUTLINED IN THE SCHOLARSHIP AWARD BROCHURE AND SUBMIT THE COMPLETED APPLICATION ALONG WITH PROOF OF GRADUATE SCHOOL ACCEPTANCE, A COPY OF THE APPLICANT'S BIRTH CERTIFICATE, AND OFFICIAL UNDERGRADUATE TRANSCRIPTS TO:

SCHOLARSHIP ADVISORY COMMITTEE OF THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY
PAUL LEONARD GIOIA MEMORIAL SCHOLARSHIP
158 - 11 HARRY VAN ARSDALE JR. AVENUE, FLUSHING, NY 11365



**DO NOT SUBMIT THIS APPLICATION UNLESS
YOU ARE A GRADUATE STUDENT PURSUING A DEGREE IN PUBLIC POLICY OR LAW**

APPLICANT		
NAME		EMAIL
ADDRESS		
UNDERGRADUATE DEGREE	COLLEGE	YEAR GRADUATED

MEMBER	
NAME	MEMBER'S EMAIL
MEMBER'S ADDRESS	
DIVISION	CARD NUMBER
PRESENT EMPLOYER	
<input type="checkbox"/> Retired	

BE SURE THIS FORM IS FORWARDED, POSTMARKED NO LATER THAN JANUARY 31, 2026

DEAN HARRY J. CARMAN FELLOWSHIP APPLICATION

THE TRUSTEES OF THE EDUCATIONAL AND CULTURAL TRUST FUND ANNOUNCE WITH PLEASURE THE DEAN HARRY J. CARMAN FELLOWSHIP IN RECOGNITION OF OUTSTANDING SCHOLARSHIP. CANDIDATES MUST HAVE COMPLETED ALL THEIR REQUIREMENTS FOR THE PH.D. EXCEPT FOR THE DISSERTATION.

ALL APPLICATIONS MUST BE MADE BY WRITING TO THE SCHOLARSHIP ADVISORY COMMITTEE BY JANUARY 31, 2026 AT 158-11 HARRY VAN ARSDALE JR. AVENUE, FLUSHING, NY 11365.

ALL APPLICANTS FOR THIS AWARD MUST MEET ALL THE ELIGIBILITY REQUIREMENTS AS OUTLINED IN THE SCHOLARSHIP AWARD BROCHURE AND SUBMIT THIS APPLICATION ALONG WITH COLLEGE ACCEPTANCE AND RECOMMENDATION LETTERS FROM DEPARTMENTAL COUNSELORS AND A COPY OF THE APPLICANT'S BIRTH CERTIFICATE, AND OFFICIAL COLLEGE TRANSCRIPTS FROM UNDERGRADUATE AND GRADUATE COLLEGES TO:

SCHOLARSHIP ADVISORY COMMITTEE OF THE EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY
DEAN HARRY J. CARMAN FELLOWSHIP
158 - 11 HARRY VAN ARSDALE JR. AVENUE, FLUSHING, NY 11365



DO NOT SUBMIT THIS APPLICATION UNLESS YOU ARE A PH.D. CANDIDATE COMPLETING YOUR DISSERTATION

APPLICANT		
NAME		EMAIL
ADDRESS		
UNDERGRADUATE DEGREE	COLLEGE	YEAR GRADUATED
GRADUATE DEGREE	GRADUATE COLLEGE	YEAR GRADUATED

MEMBER	
NAME	
MEMBER'S EMAIL	
MEMBER'S ADDRESS	
DIVISION	CARD NUMBER
PRESENT EMPLOYER	
<input type="checkbox"/> Retired	



WILLIAM NAWROCKY SCHOLARSHIP FUND AWARD

APPLICATION FORM

ALL APPLICANTS FOR THIS AWARD MUST MEET ALL THE ELIGIBILITY REQUIREMENTS AS OUTLINED IN THE SCHOLARSHIP AWARD BROCHURE AND RECOGNIZE THIS AWARD IS INTENDED TO PROVIDE HIGHER EDUCATIONAL OPPORTUNITIES FOR A DESERVING STUDENT. THE SELECTION COMMITTEE WILL CONSIDER NEED IN ADDITION TO MERIT.

IMPORTANT, THIS APPLICATION MUST BE MAILED IN A SEPARATE ENVELOPE BY JANUARY 31, 2026, TO:

WILLIAM NAWROCKY SCHOLARSHIP ADVISORY COMMITTEE OF LOCAL UNION NO. 3, I.B.E.W.
158-11 HARRY VAN ARSDALE JR. AVENUE, 4TH FLOOR, FLUSHING, NY 11365

 **PLEASE ENCLOSE A COPY OF THE APPLICANT'S BIRTH CERTIFICATE AND HIGH SCHOOL TRANSCRIPT ALONG WITH THIS APPLICATION**

APPLICANT

LAST
NAME

FIRST
NAME

MIDDLE
NAME

PRESENT ADDRESS

PHONE NUMBER

DATE OF BIRTH

EMAIL ADDRESS

MEMBER

NAME

PRESENT ADDRESS

EMAIL ADDRESS

PHONE NUMBER

DIVISION

CARD NUMBER

PRESENT EMPLOYER

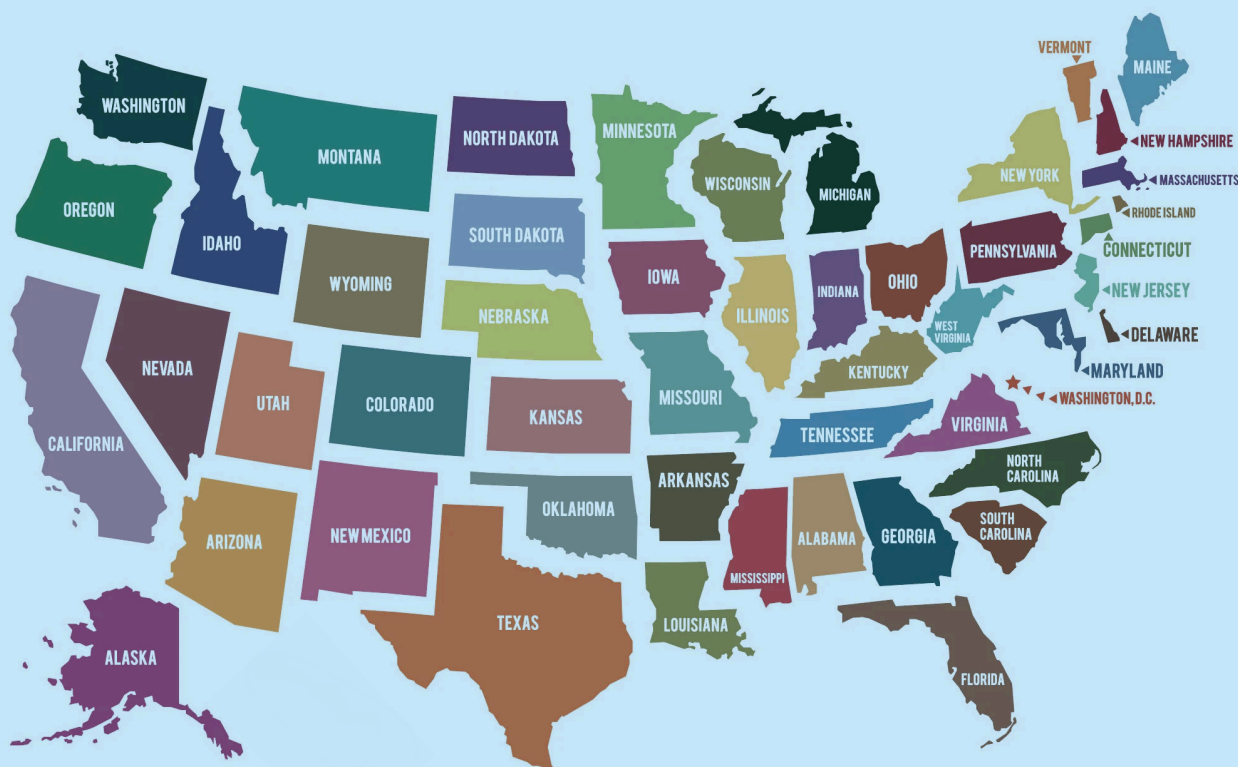
☐ Retired

IN ADDITION TO MERIT,
NEED MAY BE USED IN DETERMINING THIS AWARD.
PLEASE INDICATE ON A SEPARATE SHEET ANY SPECIAL NEEDS
OR HARDSHIPS WHICH MAY BE CONSIDERED BY THE COMMITTEE.

LIMITED TO 250 WORDS TOTAL

UNITED STATES OF AMERICA

THE RECIPIENT MAY PURSUE ANY COURSE OF STUDY AT AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED WITHIN THE CONTINENTAL UNITED STATES.



Alabama	Indiana	Nebraska	South Carolina
Alaska	Iowa	Nevada	South Dakota
Arizona	Kansas	New Hampshire	Tennessee
Arkansas	Kentucky	New Jersey	Texas
California	Louisiana	New Mexico	Utah
Colorado	Maine	New York	Vermont
Connecticut	Maryland	North Carolina	Virginia
Delaware	Massachusetts	North Dakota	Washington
District of Columbia	Michigan	Ohio	West Virginia
Florida	Minnesota	Oklahoma	Wisconsin
Georgia	Mississippi	Oregon	Wyoming
Idaho	Missouri	Pennsylvania	
Illinois	Montana	Rhode Island	

IMPORTANT

This application is for a scholarship that can be worth up to \$7500 per year towards your child's tuition. If you need help in filling out the application, contact your employer, Local 3 Shop Steward, other family members, or write to the Educational and Cultural Trust Fund for further information.

IMPORTANTE

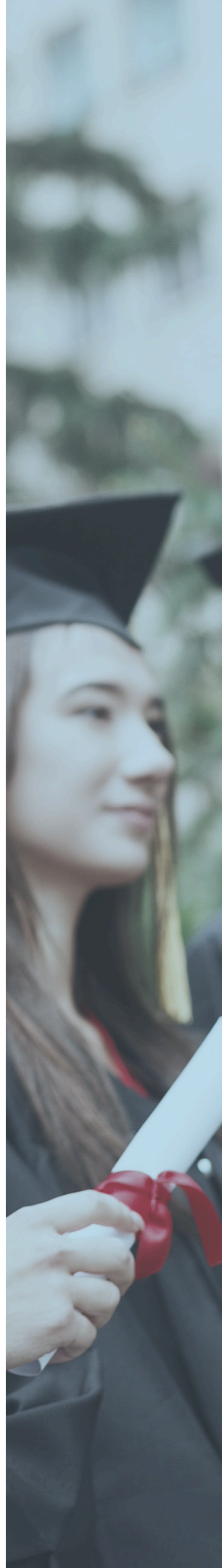
Este formulario es para una beca que puede tener un valor de hasta \$7500 por año aplicables a la matricula universitario de su hijo. Si necesita asistencia para llenar el formulario, pongase en contacto con su empleador, su enlace sindical de la Local 3, sus parientes o escriba una carta al Educational and Cultural Trust Fund para obtener más información.

WAŻNE

Aplikacja ta jest o stypendium, które mogą być warte nawet 7500 dolarów rocznie wobec dziecka czesnego. Jeśli potrzebujesz pomocy przy wypełnianiu wniosku należy skontaktować się z pracodawcą, Lokalny 3 męża zaufania, innych członków rodziny, lub napisz do edukacyjnej i kulturalnej Funduszu Powierniczego dla dalszych informacji.

請注意

這份獎學金申請表格可能為閣下的子女得到每年 \$7500 的資助。如果需要幫助填寫此申請表格或查詢詳細資料，請向雇主，第三工會糾察，會員或教育和文化基金聯絡。



ALUMNI ASSOCIATION OF SCHOLARSHIP WINNERS COLLEGE ADVISORY DAY 2025

MEMBERS OF THE ALUMNI ASSOCIATION ARE PAST RECIPIENTS OF THE EDUCATIONAL AND CULTURAL TRUST FUND SCHOLARSHIPS. THIS EVENT OFFERS IN PERSON COUNSELING ON CHOOSING A COLLEGE AND INSIGHTS INTO CAREER SELECTIONS THROUGH INDIVIDUAL DISCUSSIONS WITH ALUMNI ASSOCIATION MEMBERS WITH SPECIALTIES IN A VARIETY OF CAREER FIELDS. IF COLLEGE IS A GOAL, THIS PROGRAM WILL ASSIST YOUR CHILD IN MAKING THE RIGHT AND INFORMED CAREER DECISIONS. THE PROGRAM WILL ALSO FEATURE A PANEL OF COLLEGE REPRESENTATIVES WHO WILL PROVIDE INFORMATION ON FINANCIAL AID AND ADMISSION PROCESSES.

IF YOUR CHILD IS THINKING ABOUT GOING TO COLLEGE OR WILL BE GOING TO COLLEGE — OR EVEN IF IT IS ONLY A DREAM — YOU AND YOUR CHILD SHOULD BE PRESENT AT THIS EVENT. IT COSTS NOTHING AND MAY WELL TURN THAT DREAM INTO A REALITY.

SO, PLEASE PLAN TO BE PRESENT AT THIS EVENT; IT IS A PROGRAM YOUR CHILD SHOULD NOT MISS!
ALL STUDENTS — GRADES JUNIOR HIGH THROUGH COLLEGE ARE INVITED AND ENCOURAGED TO ATTEND.

COLLEGE ADVISORY DAY

SATURDAY OCTOBER 25, 2025. 10 A.M. AT THE **ELECTRIC INDUSTRY TRAINING CENTER** 48-40 34th Street, Long Island City, NY 11101

MEMBER	
NAME	
PRESENT ADDRESS	
EMAIL ADDRESS	PHONE NUMBER
DIVISION	CARD NUMBER

STUDENT	
NAME	CURRENT GRADE IN HIGH SCHOOL
CURRENT CAREER CHOICE	TOTAL NUMBER OF ATTENDEE

 PLEASE RETURN THIS FORM BY **OCTOBER 20, 2025** TO:

EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY
158-11 HARRY VAN ARSDALE JR. AVENUE, FLUSHING, NEW YORK 11365
OR EMAIL TO: SYUN@JIBEI.COM



ALUMNI ASSOCIATION OF SCHOLARSHIP WINNERS 37TH ANNUAL ESSAY CONTEST

THE ALUMNI ASSOCIATION OF SCHOLARSHIP WINNERS PROUDLY ANNOUNCES ITS 37TH ANNUAL ESSAY CONTEST. PLEASE SUBMIT A COMPOSITION OF APPROXIMATELY 750 WORDS (TWO DOUBLE-SPACED TYPE-WRITTEN PAGES) ON ONE OF THE FOLLOWING THREE ESSAY TOPICS.

1. HARRY VAN ARSDALE, JR. WAS A BIG PROPONENT OF CRITICAL THINKING AND CONTROLLING YOUR OWN DESTINY BY WORKING HARD AND PURSUING HIGHER EDUCATION. HOW DOES AI IMPACT YOUR ABILITY TO THINK CRITICALLY? AND HOW MIGHT AI IMPACT YOUR FUTURE EDUCATIONAL AND CAREER PATHS?
2. DO YOU THINK YOUR ACCESS TO YOUR CELL PHONE SHOULD BE RESTRICTED DURING SCHOOL? WHY OR WHY NOT? HOW DOES RESTRICTING ACCESS TO CELL PHONES IMPACT YOUR EDUCATIONAL EXPERIENCE?
3. ARE PRESIDENT TRUMP'S IMMIGRATION AND TARIFF POLICIES GOOD OR BAD FOR UNIONS? LIST THREE POLICY EXAMPLES AND EXPLAIN WHY OR WHY NOT.



YOUR ESSAY WILL BE EVALUATED BY HOW WELL YOU CLEARLY AND COMPLETELY ANSWER THE QUESTION, ORGANIZE YOUR RESPONSE, AND SUPPORT YOUR MAIN IDEAS. **DO NOT USE AI OR CHATGPT TO ASSIST YOU IN ANY WAY.** SPELLING AND GRAMMAR CHECKS ARE ENCOURAGED.

A \$1,000, A \$750 AND A \$500 PRIZE WILL BE AWARDED FOR THE ESSAYS THAT ARE JUDGED TO BE THE BEST IN BOTH FORM, CONTENT, AND ORIGINALITY. ALL SECONDARY SOURCES SHOULD BE CITED. NO DUPLICATE OR REPRODUCED MATERIAL WILL BE CONSIDERED FOR AN AWARD. THERE WILL BE ONE FIRST PRIZE WINNER, ONE SECOND PRIZE AND ONE THIRD PRIZE WINNER AND ONE HONORABLE MENTION, WHICH WILL BE ANNOUNCED AT THE ANNUAL SCHOLARSHIP AWARDS BREAKFAST.

TO QUALIFY FOR AN AASW ESSAY AWARD, YOU MUST BE:

- ✓ A DEPENDENT OF AN ELIGIBLE PARTICIPANT OF THE EDUCATIONAL AND CULTURAL TRUST FUND
- ✓ A JUNE 2025 HIGH SCHOOL GRADUATE OR A JUNE 2026 HIGH SCHOOL GRADUATE



PLEASE INDICATE

YOUR NAME, ADDRESS, TELEPHONE NUMBER, GRADE LEVEL AND SCHOOL, MEMBER'S NAME, DIVISION, UNION CARD NUMBER AND MEMBER'S PRESENT EMPLOYER ON THE COVER PAGE.



ALL ESSAYS MUST BE RECEIVED ON OR BEFORE **FEBRUARY 27, 2026** TO:

ALUMNI ASSOCIATION OF SCHOLARSHIP WINNERS
EDUCATIONAL AND CULTURAL TRUST FUND OF THE ELECTRICAL INDUSTRY
158-11 HARRY VAN ARSDALE JR. AVENUE, FLUSHING, NEW YORK 11365

HARRY VAN ARSDALE JR.
Founder

HUMBERTO J. RESTREPO
Chairman

CHRISTOPHER ERIKSON
Vice Chairman

KRISTINE DE NAPOLI
Treasurer

THOMAS CLEARY
Secretary

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Counsel

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Director

ERLAND CASTILLO
Associate Director

Trustees

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ANETTE DIAZ RIVERA

RICHARD DUVA JR.

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LANCE VAN ARSDALE

JOHN VILLAFANE

**EDUCATIONAL AND CULTURAL TRUST
FUND OF THE ELECTRICAL INDUSTRY**
158-11 HARRY VAN ARSDALE JR. AVENUE
FLUSHING, NY 11365

**78th ANNUAL SCHOLARSHIP
AWARDS PROGRAM**

2026



**EDUCATIONAL AND CULTURAL TRUST FUND
OF THE ELECTRICAL INDUSTRY**

**IMPORTANT INFORMATION ENCLOSED
DEADLINE: JANUARY 31, 2026**